



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

September 1, 2026

NOTIFICATION OF AWARD

D. Locke Rowe
Smith-Rowe, LLC
639 Old US 52 South
Mount Airy, NC 27030

CONTRACT:	DI00384
WBS ELEMENT:	BP9.R002.3
TIP NO:	BP9.R002
FEDERAL AID NO:	N/A
COUNTY:	Forsyth
ROUTE:	SR 1525 Yadkinville Road
DESCRIPTION:	Bridge 330261 over UT Mill Creek on SR 1525 Yadkinville Road

Dear Mr. Rowe,

I am pleased to inform you that Smith-Rowe, LLC has been awarded the contract for the above project based on the bid submitted August 26, 2026, in the amount of **\$ 2,044,789.04.**

Please provide two (2) original sets of executed bonds, Execution of Contract (Non-Collusion Affidavit, etc.), and a current certificate of insurance within 14 calendar days from the date you received your award letter.

Please submit it to the following address:

North Carolina Department of Transportation
Attn: Charles R. White, Division Contract Engineer
375 Silas Creek Parkway
Winston-Salem, NC 27127

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 9 – PROJECT DEVELOPMENT
375 SILAS CREEK PARKWAY
WINSTON-SALEM, NC 27127

Telephone: (336) 747-7800
Fax: (336) 761-2004
Website: www.ncdot.gov

Location:
375 SILAS CREEK PARKWAY
WINSTON-SALEM, NC 27127

September 1, 2026
Smith-Rowe, LLC
Page 2

The date of availability for this contract is **October 26, 2026**. Please remember that work may not start before the contract has been properly signed.

If you have questions regarding any of the required contract submittals, please feel free to contact me at (336) 747-7800.

Sincerely,

DocuSigned by:

45006D9965C24EB...
Charles R. White
Division Contract Engineer

CRW/amm

ec: J. P. Rhyne, P.E., Division Engineer
M. Tucker, P.E., Deputy Division Engineer
J. M. Crook, P.E., Division Maintenance Engineer
J. M. Guy, P.E., Division Construction Engineer
M. W. Jones, P.E., Division Project Development Engineer
J.P. Couch, P.E., Assistant Division Maintenance Engineer
N. T. Scott, PLS, P.E., Assistant Division Construction Engineer
J.A. McMahan, District II Engineer